A

SERMON

Preached before the

Incorporated SOCIETY

FOR THE

Propagation of the Goſpel in Foreign Parts;

AT THEIR

ANNIVERSARY MEETING

IN THE

Pariſh Church of ST. MARY LE BOW,

On FRIDAY *February* 17, 1809.

By the Right Reverend

JOHN, Lord Biſhop of *SALISBURY.*

LONDON:

Printed by S. BROOKE, *Pater Noſter Row.*

M DCCCIX.

266.3
S
1809

At the Anniverſary Meeting of the Society for the Propagation of the Goſpel in Foreign Parts, *in the* Veſtry-Room *of St.* Mary le Bow, *on* Friday *the 17th Day of* February, 1809;

AGREED, that the Thanks of this SOCIETY be given to the Right Reverend the Lord Biſhop of *Saliſbury*, for the Sermon preached by him this day before the SOCIETY; and that his Lordſhip be deſired to deliver a copy of the ſame to the SOCIETY to be printed.

WILLIAM MORICE, *Secretary.*

1825

A

SERMON, &c.

ISAIAH, c. lx. v. 5.

The abundance of the Sea shall be converted unto Thee, the forces of the Gentiles shall come unto Thee.

THE encreaſe of the kingdom of Chriſt ſeemeth to have ever been in the divine purpoſe. No remoteneſs of place,—no diverſities of manners,—no inequalities of natural or acquired endowment appear to furniſh any exception to this great plan of Providence. Whatever difficulties may occur in the interpretation of many parts of the Prophetic writings, and whatever period, human

 conjecture

conjecture may aſſign to the fulfillment of thoſe which are yet unaccompliſhed,—the *enlargement of the Redeemer's* Kingdom ſeems to be moſt diſtinctly and unequivocally enjoyned and predicted. To cite the various and repeated paſſages which point to this grand purpoſe, we are not called: they are obvious to the moſt curſory reader, and leave very little room for difference of opinion with regard to the will of the Almighty, or the courſe of action to be purſued in conſequence. It ſhould ſeem alſo that the *Inſtrumentality* by which this purpoſe is to be fulfilled, is deſignated with equal clearneſs and earneſtneſs. Various external circumſtances may either promote or obſtruct its execution. But that under all theſe diverſities the means are uniform and ſimple is undeniably marked by the great Apoſtle of the Gentiles. "* How ſhall they "*call* on him in whom they have not *be*- "*lieved?* How ſhall they *believe* in him of "whom they have not heard? And how "ſhall they *hear* without a PREACHER? And "how ſhall they *preach* except they be *ſent*, "as it is written how beautiful are the feet "of

* Romans, x. 14, 15.

" of thoſe that *preach* the Goſpel of Peace,
" and bring glad tidings of good things!"

If then the enlargement of the Redeemer's Kingdom reſts upon *divine authority*,—and is promoted by *human inſtrumentality*:—if thoſe are indeed the doctrines of the holy Scriptures,—no conſiderations derived from other views or motives can be ſucceſsfully urged againſt them.—To the Chriſtian convinced of the power and providence of God, it will always be ſufficient to ſay, " * Nay but C
" man who art thou who replieſt againſt God?" Unhappily however for the human Race, there exiſts among thoſe who are immerſed in the intereſts and concerns of this world a conſtant wiſh and effort to abate and depretiate the efficacy and the force of the principles of that holy faith, which they decline openly and directly to oppoſe. This mode of attack it hath been of late years the peculiar policy of the Enemies of Religion to adopt.

Thoſe who ſeemingly are not reluctant to acknowledge the pure morality which the Goſpel inculcates,—the benevolent tendencies it implants, the powerful conſolations it ſupplies

* Rom. ix. 20.

plies—ſtill are inclined to check all efforts and exertions by which it may be communicated to thoſe upon whom the Sun of Righteouſneſs hath not yet riſen.

It is therefore expedient upon the Conſcientious Members of a Society whoſe views are ſo widely diſtinct from thoſe juſt adverted to,—to recognize ſeriouſly, to ſupport manfully, and to vindicate with a zeal tempered but not abated by meekneſs and diſcretion, the reaſons and authority upon which this primary duty of our Chriſtian profeſſion reſts.

It is admitted, or at leaſt it is not ſteadily denied, that by the diffuſion of Chriſtianity, moral happineſs is extended; and moral and (in a multiplicity of inſtances) phyſical Evil controuled and mitigated. But concerning the degree in which this is effected, a latitude of opinion is aſſumed. It is not unfrequently contended that though the Goſpel is the higheſt perfection of our nature, and beſt adapted to the regulation of our conduct,—yet that from many ſyſtems of falſe Religion very ſalutary effects may be expected: that Superſtition is always innocent and frequently beneficial: that in many of its modes,

par-

particularly in Oriental Countries, are contained * the pureſt principles of Deiſm, brought down to the capacity of the vulgar by ſymbols, ceremonies, and external rites:—that the reſult of it ſerves the purpoſe of civil order as well as a more perfect Creed, and is frequently and in many inſtances as productive of morality as the Goſpel itſelf.—But ſuch opinions, (and ſuch are very commonly and very confidently advanced,) will not, we preſume, bear for a moment to be confronted with Scripture,—or will they ſtand the teſt of Fact.

The Scriptures repreſent the ſtate of Man unaſſiſted by the Light of the Goſpel under the ſimilitude of a Being "† in the valley of the ſhadow of death." They do not countenance any compariſon between the Goſpel and other ſyſtems which either the artifice of Impoſtors or the policy of Legiſlators have deviſed. To reſcue then our fellow-creatures from Idolatry (even conſidered in its temporal effects only) is to reſcue them from the debaſement of their paſſions, the tyranny of their Prieſts, and the morbid and painful melancholy

* See Aſiatic Reſearches, vol. 8.

† Pſalm xxiii. 4.

lancholy which depreſſes their minds during the domination of theſe malignant Errors. Let thoſe who do not proceed to the deſperate length of diſcarding the authority of Scripture,—for a moment attend to the deſcription given by the great Apoſtle of the Heathen world in his times, including the moſt civilized parts of it. He exhibits the Gentiles to our view as filled "* with all unrighteouſneſs, "fornication,—covetouſneſs,—full of envy, "murder, deceit,—without underſtanding,— "covenant-breakers,—without natural affec- "tion,—implacable—unmerciful."

And do the beſt authenticated Reports of thoſe who have collected information concerning modern Gentiliſm, repreſent it in a more favourable point of view? Are we on theſe documents warranted to eſteem it less the work of Charity to convert thoſe who are immerſed in its abyſs from the error of their ways, than it was in the firſt ages of the Goſpel? Is it ſeriouſly advanced that thoſe evils and corruptions, which Philoſophy with all its refinements, could not abate, are to be reduced and mitigated by a barbarous incoherent mythology,

* Romans, i. 29, 30, 31.

thology, or the rude impulſe of ſavage paſſions?

Man, if abandoned to his own natural propenſities, is in a worſe condition even than when under the guidance of falſe Philoſophy He is repreſented by thoſe among the antient Sages whoſe ſpeculation have been moſt founded on fact and obſervation—to be, (without proper inſtitution,) the wildeſt and moſt ſavage of beings, and carried by the impulſe of his nature to every poſſible extravagancy.

The Coincidence of Scripture is moſt ſtriking, "† that the imagination of man's heart is perpetually evil from his Youth." In vain do we ſearch in Superſtitions now exiſting for any remedies of human guilt and its inſeparable concomitant, human miſery. Nay from that very guilt and that very miſery they derive their gain and their predominance. Who for inſtance that views the effects of the Brahminical ſyſtem upon the human character and condition can aſſert that the interpoſition of the Goſpel is not required by the ſufferings and crimes there diſplayed? Does the forlorn Widow, hurried to the funeral

† Gen. viii. 21.

Pyle by the violence and fraud and vindictive anathemas of avaritious prieſts, ſtand in need of no kind hand to reſcue her from this cruel deſtruction? * Shall the tears of theſe poor mourners never be dried up by the introduction of that moſt holy faith which would inſtill ſentiments of tenderneſs and compaſſion, and curb the taſk-maſters of Superſtition from thoſe inhuman exactions? Do not the various † barbarities which are exerciſed upon the ſic and aged, by the perverted habits and maxims of their Idolatry, demand a remedy from the hands of thoſe who are furniſhed with the means of adminiſtering it?

Do not the monſtrous and nameleſs Luſts which invariably make a part of their moſt ſacred rites call aloud for that Purification which Chriſtian Regeneration can alone effect? Are

* See the Brahminical ſyſtem diſplayed with great ability and equal feeling in a Charge delivered to the Miſſionaries before the Society for promoting Chriſtian Knowledge, by the Rev. J. Owen, now Archdeacon of Richmond. This excellent perſon was long reſident in the Eaſt Indies, and reports what he himſelf had ſeen and obſerved.

It is much to be wiſhed on every account that this important production were more known and read.

† See the ſame Tract.

Are not theſe uſages the inventions of thoſe who poſſeſs and obſtinately retain the dominion over them, to weigh down their ſpirits and to blind their eyes for ever?—A total indifference, and in many inſtances a ſtrong averſion to carrying the Goſpel among theſe poor deſtitutes, can only be grounded on this favourite and moſt miſchievous maxim,—namely, "that all Religions are alike,"—that *that* peculiar kind of Superſtition which ariſes out of the meaſures of different nations, and accords with their paſſions and propenſities, is *that* which it is the office of wiſdom and prudence (for duty and humanity are out of the queſtion) to *perpetuate* among them.

The times of ignorance among the Nations of Antiquity before the appearance of our Lord upon Earth, God, we are told "* winked at." But we have no reaſon to ſuppoſe that after he has interpoſed in the ſalvation of the World by ſo ſignal an interference, as the ſacrifice and ſufferings of his Son, he will acquieſce in the permanence of thoſe baleful errors which it was the *very purpose of this transcendant mercy* to remove. Chriſt came to deſtroy

* Acts, xvii. 30.

the works of the Devil, and we are told that all "the Gods of the Heathen are Devils."

The Zeal of the Lord of Hoſts is not ſlackened, however the views of a falſe and ſhort-ſighted Policy may have cauſed the love of many to wax cold.—If the rewards of the Goſpel follow the tempers of the Goſpel (a truth not eaſily diſproved) the depraved habits which falſe Religion generates muſt deprive its votaries of that heavenly Inheritance which the New Teſtament declares to belong to believers only. We pray daily "that God's kingdom may come," and have we authority to conclude that the Limits of that Kingdom are wider than the profeſſion of the Goſpel?

It is not for us to attempt to fathom the counſels of the Almighty, or to preſume to enquire into the effects which he has annexed to an ignorance of his Diſpenſations. All his movements we know are in wiſdom and mercy. But aſſuredly thoſe deprived of the faith of Chriſt are repreſented to be deprived of privileges and benefits of unſpeakable value in Eternity. Of one thing we are certain: that upon thoſe who are enabled to enlighten the ignorance of their fellow creatures, and do it not,

not,—will theſe deprivations both in time and eternity be charged;—and in the awful and emphatical language of holy writ—"* from "them will their blood be required."

We cannot then, I conceive, fail of diſcerning the grounds upon which thoſe high duties reſt which we are this day met to recogniſe, and, I truſt, to perform.

I cannot help mentioning however that objections have of late been ſtarted, which are calculated to enervate,—if not totally to proſcribe all efforts in this glorious and beneficent undertaking, particularly in our widely extended Oriental Dominions. Before however we abandon a deſign ſo cloſely connected with our profeſſion,—before we make conceſſions to the open adverſaries of our holy faith, it becometh us to pauſe at leaſt, and to weigh them in the balance of God's word, and of ſound experience. The great difficulty of the taſk is urged as a diſcouragement,—and the obſtinate adherence of the Natives to their antient Superſtition, is held out as an invincible barrier to all our efforts. But in the Propagation of the Goſpel the ſlighteſt beginnings

* Gen. xlii. 22.

nings and moſt feeble attempts have ever produced effects which no human foreſight could anticipate. It may be advanced in oppoſition to this,—that our efforts are merely *human*, accompanied by *no miraculous* powers in thoſe perſons whoſe inſtrumentality is employed. To this it may fairly be anſwered, that a duty enjoined is permanent and obligatory, whatever may be the degrees of aſſiſtance granted to us in the performance of it,—and that although no *miraculous* powers are imparted—the divine furtherance and aſſiſtance will not be with-held,—and that God in *divers manners* as well as at *ſundry times*, co-operates with thoſe who are employed in his work: and if the Arm of the Almighty be with us, (as we have the ſure word of Prophecy that it is) we need not concern ourſelves about the mode in which it is exerted?

Great fears are alſo entertained of the jealouſy which ſuch a deſign may excite among the natives and other inhabitants of thoſe diſtant regions: and apprehenſions are expreſſed leaſt our Empire there ſhould be ſhaken to its foundation by our compliance with the divine injunctions.

Aſſuredly

Aſſuredly it becomes us to uſe diſcretion, prudence and foreſight, and to proceed in this great work by gradual advances,—waiting for times and opportunities which even the firſt preachers of the Goſpel did not diſdain to obſerve.

Our Miſſionaries are called upon to combine "the wiſdom of the Serpent with the innocence of the Dove." But this relates to the mode of accompliſhing our purpoſe, and not to the purpoſe itſelf. We never can be juſtified in the ſight of our Maker in abandoning a known and important duty for fear of performing it imprudently or unſkillfully.

It may be added that the great and tried moderation of the *English Church*, and its remoteneſs either from Fanaticiſm or Superſtition, may be preſumed to guard Miſſionaries ſent out from its boſom from either of theſe exceſſes.

Conſidering therefore the great bleſſings which God, amidſt the wreck of all the other nations of Europe, hath ſtill preſerved and continued to us,—and the eminent and conſpicuous protection he hath afforded us for a long period from that deſtruction which the common

common Foe of all mankind has dealt around us,—it becometh us to demonſtrate a zeal for every undertaking in which his honour is concerned, and the furtherance of Chriſt's Goſpel promoted, in every part of the widely diſtant and extended Dominion he hath committed to us.

This is our Prudence. This our Policy. In full conviction of this, let not the poor African in our Weſtern Iſles, or the Inhabitants of the banks of the Indus or Ganges, be deprived through our ſelfiſhneſs or indifference of that holy faith which God hath eſtabliſhed in its pureſt form, and in its moſt beautiful ſimplicity in theſe Realms.

The Events of the times in which we live more than ever demonſtrate how vain the ſtrongeſt Bulwarks are, without the protection of Almighty God, which protection can alone be ſecured by obeying his will, and executing his purpoſes as diſcoverable in the holy Scriptures.

Let us ſeriouſly remember that by our activity and vigilance in this great work of converſion,—or by backwardneſs or averſion to it, we declare in the ſtrongeſt and moſt emphatical

cal manner in the ſight of the Heathen, either our Veneration, or (I dread the expreſſion) our contempt for the Goſpel of Chriſt.

May God grant that by our pious labours, which never can be in vain in the Lord, we may be thought worthy to pierce beyond the ſurrounding gloom, and the anxious and fearful forebodings of the things which are aſſuredly coming upon the Earth,—and by faith to anticipate that bleſſed period when the "fullneſs of the Gentiles ſhall come in, * and "the kingdoms of this world become the "kingdoms of the Lord and his Chriſt." †

Now to God, &c. &c.

* Rom. ii. 25. † Rev. ii. 15.

An ABSTRACT of the

CHARTER,

And of the Proceedings of the Society for the Propagation of the Gospel in Foreign Parts, from the 19th Day of *February*, 1808, to the 17th Day of *February*, 1809.

KING William III. was graciously pleased, on the 16th of *June*, 1701, *to erect and settle a* CORPORATION *with a perpetual succession, by the name of* THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS; *for the receiving, managing, and disposing of the contributions of such persons as would be induced to extend their charity towards* the Maintenance of a Learned and an Orthodox Clergy, *and the making of such other provision as might be necessary for the Propagation of the Gospel in Foreign Parts, upon information, that in many of our* PLANTATIONS, COLONIES, *and* FACTORIES *beyond the seas, the provision for Ministers was mean, and many other of our said* PLANTATIONS, COLONIES, *and* FACTORIES, *were wholly unprovided of a maintenance for Ministers,*

and

and the public worſhip of God; and that, for lack of ſupport and maintenance of ſuch, many of his loving ſubjects wanted the adminiſtration of God's Word and Sacraments, and ſeemed to be abandoned to Atheiſm and Infidelity, and others of them to Popiſh Superſtition and Idolatry.

The Society was compoſed, by the Charter, of the Chief Prelates and Dignitaries of the Church, and of ſeveral other Lords, and eminent perſons in the State, with a power to elect, from time to time, ſuch others to be Members of the Corporation, as they, or the major part of them, ſhould think beneficial to their charitable deſigns, to receive the donations of all charitable and well-diſpoſed perſons towards this moſt pious deſign: And thro' an eſpecial bleſſing *this work of the Lord hath all along proſpered in their hands.*

The Society, as their Charter directs, give an annual account to the Lord High Chancellor, the Lord Chief Juſtice of the *King's Bench*, and the Lord Chief Juſtice of the *Common Pleas*, of the ſeveral ſums of money by them received, and laid out, and of the management and diſpoſition of the revenues of the Corporation: An Abſtract of which, and of their proceedings, they annually publiſh, and take this opportunity of returning their moſt hearty thanks for the particular Benefactions and Legacies which were received in the year 1808, *viz.*

From

	£	s.	d.
From the Hon. Mrs. *Anne Talbot*,	5	5	0
the Hon. and Rev. *Daniel Finch*, - - - - -	2	2	0
the Dean of *York* and his Friends, - - - - - -	6	11	6
Mrs. *Collinſon*, - - -	2	2	0
Mrs. *Allen*, - - -	2	2	0
the Right Hon. *Lady Bagot*,	1	1	0
the legacy of the late Mrs. *Freeman*, with intereſt thereon, (ſtamp duty 10*l.* deducted) - - -	106	1	6
the Executors of the Hon. Mrs. *Mary Leigh*, of *Stoneleigh Abbey*, deceaſed, for the year 1806	10	10	0
the Rev. *Thomas Leigh*, of *Stoneleigh Abbey* - -	10	10	0
F. H. - - - - - - -	3	3	0
Mrs. *Hayter* (two years) -	2	2	0
the legacy of the late Mrs. *Sarah Roberts*, (ſtamp duty, 4*l.* deducted) -	46	0	0
the legacy of the late Mrs. *Dorothy Roberts* (ſtamp duty 5*l.* deducted) - -	45	0	0
Carry forward £	242	10	0

Brought forward	£ 242	10	0
One year's payment of Mrs. *Dorothy Robinſon's* legacy	4	4	0
Mr. *Kemp* - - - - -	1	1	0
Mr. *Moody* - - - - -	15	0	0
	£ 262	15	0

A LIST of the Society's Miſſionaries, Catechiſts and School-maſters, with their reſpective Salaries, and the places at which they officiate.

NEWFOUNDLAND.

		Annual Salaries. £.
1	Mr. *John Harries*, Miſſionary at St. *John's*, — —	100
2	Mr. *Lionel Chaney*, School-maſter at St. *John's* — — —	15
3	Mr. *Lewis Anſpach*, Miſſionary at *Harbor Grace* and *Carboneer*, — —	100
4	Mr. *William Lampen*, School-maſter at *Harbor Grace*, — — —	20
5	Mr. *John Tucker*, School-maſter in *Conception Bay*, — — —	10

6 Mr.

6	Mr. *John Clinch*, Missionary at *Trinity Bay*,	100
7	Mr. *John Thomas*, Catechist and School-master at *Silly Cove*, — —	15
8	Mr. Missionary at *Placentia*,	100
9	Mr. , Missionary at *Ferryland* and *Baybulls*, — —	100
10	Mr. Catechist and School-master at *Bonavista*, —	15

NOVA SCOTIA.

11	Dr. *Robert Stanser*, Missionary at *Halifax*,	70
12	Mr. *George Wright*, Missionary to the *Germans* at *Halifax*, — —	35
13	Mr. *Cyrus Perkins*, Missionary at *Annapolis* and *Clements*, — —	40
14	Mr. *Thomas Bonthron*, School-master at *Clements*, — — —	15
15	Mr. *Ichabod Corbit*, School-master at *Annapolis*, — — —	10
16	Mrs. *Rebecca Bailey*, School-mistress at *Annapolis*, — — —	10
17	Mr. *Edward Willoughby*, Missionary at *Windsor* and *Newport*, — —	70
18	Mr. *Robert Norris*, Missionary at *Cornwallis* and *Horton*, — —	30
19	Mr. *Cornelius Fox*, School-master at *Cornwallis*, — —	10
20	Mr. *M'Inerney*, School-master at *Horton*,	10
21	Dr. *John Inglis*, Missionary at *Aylesford*,	50

22 Mr.

22 Mr. *John Kerr*, School-maſter at *Ayles-ford*, — — — } 15
23 Mr. *James Wiſwall*, Miſſionary at *Wilmot* 50
24 Mr. *William Cropley*, School-maſter at *Wilmot*, — — — } 15
25 Mr. *John Millidge*, Miſſionary at *Granville*, — — — — } 50
26 Mr. School-maſter at *Granville*, — — — } 10
27 Mr. *Roger Viets*, Miſſionary at *Digby*, - 50
28 Mr. *James Beckwith*, School-maſter at *Digby*, — — — } 15
29 Mrs. *Elizabeth Foreman*, School-miſtreſs at *Digby*, — — — } 5
30 Mr. *Thomas Rowland*, Miſſionary at *Shelburne*, - - - - } 50
31 Mr. *Richard Brazel*, School-maſter at *Shelburne*, — — — } 10
32 Mrs. *Brazel*, School-miſtreſs at *Shelburne*, 10
33 Mr. *Thomas Shreve*, Miſſionary at *Lunenburgh*, — — — — } 50
34 Mr. Miſſionary at *Rawdon* and *Douglas*, — — } 50
35 Mr. *Thomas Dewolf*, Schoolmaſter at *Onſlow*, — — — } 10
36 Mr. , Miſſionary at *Cumberland*, — — — } 50
37 Mr. *Charles William Weeks*, Miſſionary at *Guyſborough*, — — } 50
38 Mr. *Patrick Patton*, School-maſter at *Guyſborough*, — — } 10
39 Mr. *Ranna Coffit*, Miſſionary at *Yarmouth*, 50

40 Mr.

40 Mr. *Benjamin Gray*, Miſſionary at *Sackville* — — — } 50
41 Mr. *George Dill*, School-maſter at *Truro*, 10
42 Mr. *John Peitzch*, School-maſter at *Campbell Town, Sheet Harbour*, — } 15
43 Mr. *John Campbell*, School-maſter at *Stormont, Country Harbor*, — } 15

NEW BRUNSWICK.

44 Mr. *George Pidgeon*, Miſſionary at *Fredericton*, — — — } 50
45 Mr. *Benjamin Williams*, Schoolmaſter at *Fredericton*, — — — } 10
46 Dr. *Mather Byles*, Miſſionary at St. *John's*, 40
47 Mr. *Roger Viets*, jun. Aſſiſtant at *St. John's* — — — — } 30
48 Mr. *James Biſſet*, Miſſionary at *Maugerville*, — — — } 35
49 Mr. *John Symondſon*, School-maſter at *Maugerville*, — — } 10
50 Mr. *Simeon Lugrin*, School-maſter at *Burton*, — — — } 10
51 Mr. *Elias Scovil*, Miſſionary at *Kingſton*, 50
52 Mr. *Walter Dibblee*, School-maſter at *Kingſton*, — — — } 10
53 Mr. , School-maſter at *Springfield*, — — — } 10
54 Mr. *Samuel Andrews*, Miſſionary at St. *Andrew's*, — — — — } 50

55 Mr. *James Berry*, Catechiſt and School-maſter at St. *Andrew's*, — — } 15

56 Mr. *Ebenezer Bugbee*, School-maſter at *St. Stephen's*, — — — } 15

57 Mr. *Richard Clarke*, Miſſionary at *Gage Town*, — — — — — } 50

58 Mr. *George Knox*, School-maſter at *Gage Town*, — — — } 10

59 Mr. *Oliver Arnold*, Miſſionary at *Suſſex Vale* and *Norton*, — — } 50

60 Mr. *Jeremiah Regan*, Maſter of the *Indian* School at *Suſſex Vale*, for teaching the White Children, — — } 10

61 Mr. *Frederic Dibblee*, Miſſionary at *Woodſtock*, *Northampton*, *Prince William* and *Queenboro'* Towns — — } 50

62 Mr. School-maſter at *Woodſtock*, &c. — — } 15

63 Mrs. *Anne Woodland*, School-miſtreſs at *Northampton*, — — } 10

64 Mr. School-maſter at *Prince William* and *Queenboro'* — } 10

CAPE BRETON.

65 Mr. *William Twining*, Miſſionary at *Sydney*, 50

UPPER CANADA.

66 Dr. *John Stuart*, Miſſionary at *Kingſton*, and to the *Mohawk Indians*, — — } 50

67 Mr.

67 Mr. School-master to the *Mohawks* at *Kenti*, — — } 30
68 Mr. *George Okill Stuart*, Miſſionary at *York*, — — — } 75
69 Mr. *John Langhorn*, Miſſionary at *Erneſt Town* and *Frederickſburgh*, — } 50
70 Mr. *Robert Addiſon*, Miſſionary at *Niagara*, 50
and for viſiting the *Indians*, — 20
71 Mr. *John Strachan*, Miſſionary at *Cornwall*, — — — } 50
72 Mr. *Richard Pollard*, Miſſionary at *Sandwich*, — — } 50

LOWER CANADA.

73 Mr. *Richard Bradford*, Miſſionary at *William Henry*, — — — } 65
74 Mr. *Charles Caleb Cotton*, Miſſionary at *Dunham* — — — — } 50
75 Mr. *Charles Stewart*, Miſſionary at *St. Amand* — — — } 50
76 Mr. Miſſionary at *Chatham*, — — — } 50

BAHAMA ISLANDS.

77 Mr. , Miſſionary at *St. Matthew's, New Providence* — } 50
78 Mr. , Miſſionary at *Eleuthera* — — — } 50

AFRICA.

79 Mr. *Philip Quaque*, Miſſionary, Catechiſt and School-maſter to the *Negroes* on the Gold Coaſt, — — } 50

NEW SOUTH WALES.

80 *Iſaac Nelſon*, School-maſter, — — 10
81 *Thomas Tabor*, School-maſter, — 10

NORFOLK ISLAND.

82 *Thomas Macqueen*, School-maſter, — 10
83 *Suſanna Hunt*, School-miſtreſs, — 10

The Society alſo continue to pay their former ſalaries to

84 Mr. *William Clark*, — — 20
85 Mr. *James Balfour*, as a ſuperannuated Miſſionary under peculiar Circumſtances, — — } 70

Beſides this, the Society are at conſiderable expence in furniſhing Miſſionaries with books for a Library, and Bibles, Prayer-books, and ſmall religious Tracts, to diſtribute among their people, as occaſions require; and in Gratuities for extraordinary ſervices. And as the Society generally receive from their Miſſionaries accounts of their proceedings, and of the ſtate of their ſeveral Miſſions, it is thought proper to publiſh the following Abſtract of ſuch informations as were received from the Miſſionaries in the year 1808.

Newfoundland.

The Rev. Mr. Harries, Miſſionary at St. John's, has returned thanks to the Society for a large ſupply of Religious Books and Tracts, all of which he has diſtributed, and has requeſted a ſimilar ſelection this year, which have been granted to him. In the courſe of the ſummer, he viſited ſeveral of the Out Ports—Fortune Bay, Bay Bulls, and Ferryland—where a Proteſtant Miniſter is much wanted, the people in thoſe places being ſunk into moſt lamentable ignorance. In attempting to go as far as Hermitage Bay, he met with a dreadful gale of wind, which greatly injured the veſſel, and being 300 miles diſtant from home, he judged it prudent to return. The duties of his Miſſion encreaſe faſt upon him. The influx of people from England, Scotland and Ireland, and the Out Ports, into St. John's Harbor, has been lately prodigious. During the laſt year, he baptiſed 93, married 37 couple, and buried 246. Communicants 117.

The Rev. Mr. Anſpach, Miſſionary at Harbor Grace and Carboneer, has acquainted the Society in his letter of the 2d of December laſt, that the reſult of his humble endeavours in the diſcharge of his duty has been encouraging. The great change, which has taken

taken place in the manner of obſerving the Lord's Day and in the conduct and habits of parents and children, evinces in his opinion the utility of the Sunday School, which is attended by twelve Boys and nine Girls, and is conducted, as well as the Day School, with great care and aſſiduity, by Mr. Lampen. He encloſes the following Notitia: Baptiſms 60, and in other parts of the Bay 24—Marriages 26—Burials 11. Eight have been added to the Communicants.

The Rev. Mr. Clinch, Miſſionary at Trinity, has acquainted the Society, that according to his uſual cuſtom, he has viſited the Out Ports in the Bay. At each place, he read Prayers, and preached to the inhabitants, ſervants, and fiſhermen. At Bay De Verds, a Fiſhing Harbor, at the entrance of Conception Bay, altho' moſtly inhabited by Roman Catholics, be baptized 2 Adults and 21 Infants, and married 4 couple. That Mr. Thomas, the Schoolmaſter, diſcharges his truſt with unremitting attention. His Notitia at Trinity ſtands thus: Baptiſms 1 Adult and 44 Infants—Marriages 14—Burials 15. At Silly Cove, Baptiſms 5—Marriages 2—Burials 5.

Nova Scotia.

From letters received from the Rev. Dr. Stanſer, Miſſionary at Halifax, it appears, that his pariſhioners are proceeding rapidly with the new Parſonage Houſe, which, it is expected, will be ready for him this ſpring. His year's Notitia is as follows: Baptiſms 145—Marriages 88—Burials 112.

The Rev. Mr. Perkins, Aſſiſtant to Mr. Bailey at Annapolis and Clements, in his letter of the 30th of June laſt, returns thanks for the Books ſent to him by the Society. As Mr. Bailey's infirmities were encreaſing, he had performed duty at both Churches every Sunday, in which he found little difficulty, the diſtance being but eight miles, and the roads good. That the School flouriſhes under Mr. Corbitt. The Catechumens, with the addition of Miſs Bailey's ſcholars, amount to near 70. The people of Clements have painted their Church at the expence of £40, and both Pariſhes ſeem diſpoſed to do every thing in their power to promote the proſperity of the Church. In the courſe of the year he baptized at Annapolis 14—at Clements 20—married 4 couple at each place; and buried at Annapolis 11—at Clements 3. The Communicants at Annapolis 24—at Clements 40.

The

The Society have ſince received information of the death of their Miſſionary Mr. Bailey—an able, diligent, and exemplary Labourer in the Vineyard. He had been nearly half a century in the Society's ſervice.

The Rev. Mr. King, late Miſſionary at Rawdon and Douglas, has accepted the appointment of Principal of the Academy at Windſor—a ſituation which, he ſays, he had repeatedly refuſed in happier days; but was induced to it to divert his grief for the loſs of an amiable wife, and to provide better for four young children. He confeſſes to the Society that he had unfeigned concern at parting with a people among whom he ſpent ten years in much harmony and affection. He left the Houſe, Garden, and Glebe in compleat order; and he has no doubt but the Churchwardens and Veſtry will take good care of every thing till the Miſſion be again filled. He returns the Society his moſt ſincere thanks for many proofs of their attention and kindneſs, and his prayer to the Almighty is, that he will bleſs their pious zeal, and ſend a ſupply of faithful labourers for his ſervice.

The Rev. Mr. Weeks, Miſſionary at Guyſboro' aſſures the Society of the ſatisfaction he receives in the uſual courſe of duty, and conſtantly meeting a large and well behaved Congregation,

gregation, which is ſtill encreaſing. That there were 50 Communicants at Eaſter, of whom 7 were new. At Tracadie the number of black families is 23—the children 38, 18 of whom can anſwer any queſtion in the Catechiſm.

New Brunſwick.

The Rev. Dr. Byles, Miſſionary at St. John's, complains of the encreaſing infirmities of age; but receives much ſatisfaction from the exemplary conduct and approved ſervices of his Aſſiſtant Mr. Roger Viets, jun. During the laſt ſix months, his Baptiſms were 37; Marriages 12; Funerals 14.

The Rev. Elias Scovil, Aſſiſtant at Kingſton, has acquainted the Society with his father's death, which happened on the 19th of December laſt. He was a very old Miſſionary of the Society, having been employed in their ſervice nearly fifty years. His ſon has earneſtly requeſted the Society to appoint him to that Miſſion, with which they have the more readily complied, as the Biſhop of Nova Scotia had recommended it ſoon after he was made Aſſiſtant, and his character and conduct ſince, juſtly entitle him to this mark of the Society's approbation and favour. He informs the Society that a Grant has been lately obtained for certain Lands he formerly deſcribed as re-

ſerved for the Church, which contain 450 acres, with 200 for the School. At preſent they will be of little profit to a Miſſionary; but the Wardens and Veſtry propoſe to have a part of the Glebe Land divided into ſmall lots and leaſed out. The Pariſhioners have entered into a ſubſcription towards the repair of the Church, for which they have collected materials, and hope to finiſh the work next ſummer. In the laſt half year, he baptized 61 Infants and 6 Adults, and buried 20.

The Rev. Samuel Andrews, Miſſionary at St. Andrew's, in his two letters to the Society, gives this account of his Miſſion, and of the School at St. Stephen's. That the School flouriſhed under the care of Mr. Clarke, who had more than 40 ſcholars; but that he removed laſt June to his father's to compleat his preparation for holy orders. Mr. Andrews was not able to ſupply his place till the 1ſt of October laſt, when he placed, with the approbation of the Diſtrict, Mr. Ebenezer Bugbee in the School Houſe, who complies with the directions of the Society, is a good Engliſh ſcholar, of a ſober life and converſation, and gives full ſatisfaction in the School. He therefore begs the Society to confirm his appointment, which they have done. Mr. Andrews further adds, that no place ſeems more to require the eſtabliſhment of a Miſſion than St. Stephen's, which is ſituated at the head of the

the Navigation upon the River St. Croix, where there is now a very reſpectable Congregation. The Town encreaſes rapidly, and at preſent contains more inhabitants than any other Town in the Province, except St. John. The Pariſh would ſecure to the Miſſionary £30 a year, and the Glebe is worth £23 ſterling more. Mr. Andrews performs his duty with the ſame punctuality as heretofore; but from age and infirmities has not been able this year to viſit the Out Pariſhes. His Notitia, therefore, he ſays, is ſmaller; being only 28 Baptiſms, 10 Marriages, and 4 Burials. Communicants 53.

Cape Breton.

The Rev. Mr. Twining, Miſſionary at Sydney, in his letter of September 10, 1808, acquaints the Society, that nothing material has occurred in his Miſſion. The Church remains as it was, with little proſpect of it's being ſoon finiſhed. That there are many Settlements on the north-weſt coaſt, which he cannot viſit without a veſſel: but he made an excurſion of about 100 miles in the ſummer to Granby and Mira Bay, where there are about 20 Families, and where he baptized 10 children. His Parochial Notitia for the laſt year is, as follows: Baptiſms 36; Marriages 12; and Burials 10. Communicants 17.

Upper and Lower Canada.

The Biſhop of Quebec has informed the Society that the Rev. Mr. Rudd, the Miſſionary at William Henry, died early in the laſt year, and is ſucceeded by Mr. Bradford, of Chatham. That it is the deſign of Government to eſtabliſh a Miniſter at Gaſpè with the uſual ſalary, to which place alſo the Biſhop hopes that the Bounty of the Society will be extended. That there is no Settlement in thoſe Provinces in which a Clergyman is more wanted, and none which has more unequivocally manifeſted an intention to do all that can reaſonably be expected towards his maintenance and comfort. The Society will gladly contribute their aſſiſtance whenever a Miſſionary can be found for that place.

The Rev. Dr. Stuart, Miſſionary at Kingſton, acquaints the Society that their Church is compleatly finiſhed, and the burying ground encloſed by a ſtone wall. That, as the Mohawks are now well diſpoſed to receive a Schoolmaſter, he is in treaty with a perſon whom he thinks ſuitable for that ſtation. In the courſe of the year, he has baptized 35 Infants and 2 Adults, and buried 7.

The Rev. George Okill Stuart, Miſſionary at York, writes to the Society that his Congregation

gregation has encreaſed, and the ſtate of the Miſſion as proſperous as could be expected. A pulpit has been erected in the Church, which coſt £15 Currency. The Catechetical Inſtruction has been attended to every Sunday afternoon. His half year's Notitia is: Baptiſms 33—Marriages 17—Burials 11. Communicants 18.

The Society have received intelligence from Mr. Addiſon, Miſſionary at Niagara, of the death of Captain Brant, the great Chief of the Mohawks, in December laſt.

The Rev. Charles Stewart is ſettled at St. Amand and Mr. Cotton at Dunham. The former has written two letters to the Society. From the firſt, dated April 22, 1808, they learn that he reached Quebec on the 27th September, 1807, ſtayed there and at Montreal ſome days, and arrived at St. Amand on the 21ſt of October, which is 70 miles ſouth-eaſt from Montreal. On the 28th he proceeded to the eaſt part of the Pariſh of St. Amand, eighteen miles in length and four wide. It was ſome time before he could procure a place fit for Public Worſhip; but at length a ſmall School Houſe was fixed on for that purpoſe, in which he firſt performed Divine Service on the 29th of November. That the inhabitants of that part of St. Amand have contracted for the building of a ſuitable Church

in

in a good ſituation. The ſite and two acres of land have been given by Meſſrs. Treleigh. He had baptized 3 Adults (each the parent of ſeveral children) and 26 Infants, and married 2 couple. At Chriſtmas Day there were 9 Communicants and at Eaſter 23. He concludes by ſaying, that with faith in Chriſt and gratitude to God, under the continuance of his bleſſing, he conſiders his Miſſion as a flouriſhing one. He requeſts ſome Prayer Books, Bibles, and Teſtaments, which have been granted.

In his ſecond letter, dated November 5, 1808, he writes, that his ſituation continues to be ſatisfactory to him, and he believes profitable to the Church. That various circumſtances have ariſen to impede the progreſs of their new Church, but he hopes that after Chriſtmas it would be fit for Divine Service. As Mr. Cotton removed into the Townſhip of Dunham from the weſt end of that Pariſh before laſt May; ſince the beginning of that month he had attended to the Congregation there. The places of Public Worſhip are ten miles apart. Since the 22d of April, he has baptized at the eaſt end of St. Amand 1 Adult and 11 Children, married 7 couple, and buried 2 Children. At the weſt end of St. Amand he has baptized 9 Children: And in Vermont State he baptized 3 Children.

The

The Rev. Mr. Cotton, Miſſionary at Dunham, has acquainted the Society in his letter of the 30th of September laſt, that he removed to that place in the ſpring, ſince which Divine Service has been regularly performed in the houſe of a reſpectable ſettler, with whom he now reſides. An acre of land has lately been granted for building a temporary Church, and for a Burying Ground, which will accommodate the greater part of the inhabitants. He has found the people in general very attentive to the Service, but greatly embarraſſed for want of Books; which the Society have ordered to be ſent to him. He had baptized 6; married 4 couple; but no funeral.

The Society having of late years found great difficulty in prevailing with proper Clergymen to go abroad in their ſervice, and conceiving that one cauſe of this diſinclination ariſes from an ignorance of the whole of the Emoluments and Advantages annexed to the ſituation of a Miſſionary in the Colonies to which they are ſent, have thought it proper to publiſh the following more full account than what appears in the general Annual Abſtract of their Proceedings.

The

The Colonies to which the Society ſend out Miſſionaries are theſe following: Newfoundland, Nova Scotia, New Brunſwick (lately taken from Nova Scotia), Upper and Lower Canada, Cape Breton, the Bahama Iſlands, and Africa.

It may be uſeful to notice, that before the Society ſend out a Clergyman to any new place, the people firſt petition the Society to do it, and ſignify that they are able and willing to contribute towards the Miſſionary's ſupport. In general, it is required that a Church be built, a Glebe ſecured, a Parſonage Houſe erected, and a ſubſcription entered into by the people themſelves, or ſuch Engagements made as may induce the Society to eſtabliſh a Miſſion before they are compleated; but where the people have failed in the performance, the Miſſionary has been removed to another ſtation.

Upon the opening of a new Miſſion, the Society grant a yearly Salary of £50. Afterwards, it is increaſed or diminiſhed according as circumſtances may ſeem to require, the Glebe lands being in ſome places of more value than in others. Half a year's Salary is advanced to each Miſſionary upon his going abroad, and an allowance made towards the charge of the voyage, generally about £30.

Beſides this, great aid has been afforded by Government towards carrying on the pious deſigns of the Society. In the Province of Nova

Nova Scotia thirteen Miſſionaries now enjoy an annual Salary from Government of £70 or £75. In New Brunſwick eight Miſſionaries have each £100 a year. To the Miſſionary at Cape Breton £100 a year is allotted. And to five Miſſionaries in Newfoundland £50 a ſear, with ſome allowance of ratios, in addition to the Society's Salary of £100.

The Miſſionaries in Canada have each of them an annual Salary of £100 from Government, and no one has leſs than £50 from the Society. The other growing advantages from Glebe, Subſcription, and other Contingencies, cannot be accurately ſtated, as they muſt be ſubject, from many cauſes, to variation and uncertainty, and will be governed in ſome reſpects by the abilities of the people, and the eſtimation in which the Miſſionary is held.

In addition to this it ſhould be obſerved, that the Society, ever attentive to the neceſſities of their Miſſionaries, have been accuſtomed, as occaſions have required, to reward the diligent for any extraordinary ſervices, and to alleviate the diſtreſſes of thoſe who have been afflicted with ſickneſs, or ſuſtained any unforeſeen loſſes or calamities, by pecuniary Gratuities.

There is alſo ſome proviſion, from an accumulation on a Legacy of Archbiſhop Teniſon (the annual intereſt of which now amounts to nearly £300) for "ſuch Miſſionaries, being

" *Engliſhmen*, and of the Province of *Canter-*
" *bury*, as have been by unavoidable acci-
" dents, ſickneſs, or other infirmities of the
" body, or old age, diſabled from the per-
" formance of their duties, and forced to re-
" turn to *England*." Three Miſſionaries have lately enjoyed the benefit of it.

Theſe, with ſome other occaſional advantages, are the encouragements held out by the Society to ſuch pious and well diſpoſed Clergymen as are willing to enter into their ſervice.

☞ The Society taking into their ſerious conſideration the abſolute neceſſity there is, that thoſe Clergymen, who are ſent abroad, ſhould be duly qualified for the work to which they are appointed, deſire every one, who recommends any perſon to them for that purpoſe, to teſtify his knowlege, as to the following particulars:

1. The age of the perſon.
2. His condition of life, whether ſingle or married.
3. His temper.
4. His prudence.
5. His learning.
6. His ſober and pious converſation.

7. His

7. His zeal for the Chriſtian religion, and diligence in his holy calling.
8. His affection to the preſent Government.
9. His conformity to the doctrine and diſcipline of the Church of *England*.

And the Society requeſt all perſons concerned, that they recommend no man out of favour or affection, or any other worldly conſideration, but with a ſincere regard to the honour of Almighty God, and our bleſſed SAVIOUR; as they tender the intereſt of the Chriſtian Religion, and the good of mens ſouls.

But if any perſon ſhould appear abroad in the character of a Clergyman of the Church of *England*, and diſgrace that profeſſion by improper behavior, the Society deſire their friends to examine, if they can, into his *Letters of Orders*, and to inſpect the liſt of the Miſſionaries annually publiſhed by the Society, by which if it ſhould be found, that he came thither with their knowledge; they will, upon due information, *put away from them that wicked perſon*.

The Receipts and Payments on the GENERAL ACCOUNT of the Society for the Year paſt, ſtood thus at the Audit, on the 27th Day of *January*, 1809.

RECEIPTS.

	£.	s.	d.
By balance of the laſt account -	2770	6	7
By benefactions and legacies -	262	15	0
By ſubſcriptions and entrances	450	19	6
By dividends from the funds -	3705	11	0
By rent of eſtates - - -	73	3	9
By annuity from the eſtate of the late *Antony Barnes* - -	20	0	0
By annuity from the late Mrs. *Hanmer* - - -	5	5	0
£.	7288	0	10

PAYMENTS.

	£.	s.	d.
To Salaries and Gratuities to Miſſionaries, Catechiſts, and School-maſters, - - - -	3318	14	0
To Officers ſalaries, - - - -	300	0	0
To books ſent abroad, - - - -	72	8	10
To the Fund for printing the Scriptures in the Arabic language - - - - -	125	0	0
To purchaſe of 2000*l.* Three per Cent. Reduced Annuities	1320	0	0
To printing and diſperſing the Anniverſary Sermon, Stationary, Poſtage of Letters, Law charges, the Hire of a Room for the Society's Meetings, and other incidental expences, - - -	343	7	1
To balance in the Treaſurer's hands, - - - - - -	1808	10	11
	£. 7288	0	10

A LIST of the MEMBERS OF *The* SOCIETY *for the Propagation of the Goſpel in Foreign Parts.*

Time of Admiſſion.

1800 HIS Highneſs Prince *William Frederick* Duke of *Glouceſter.*

A

1794 THE Hon. and Moſt Reverend *William* Lord Archbiſhop of *Armagh*, and Primate of *Ireland.*

1788 The Right Reverend *William* Lord Biſhop of *St Aſaph.*

1758 The Rev. *Eaſt Apthorp*, D. D. Prebendary of *St. Paul's.*

1805 The Rev. *Gerrard Andrewes*, D. D. Rector of *St. James, Weſtminſter.*

The

Time of Admiſſion.

B

1778 THE Right Reverend *Richard* Lord Biſhop of *Bath* and *Wells.*

1783 The Right Reverend *John* Lord Biſhop of *Bangor.*

1767 The Rev. *William Bell,* D. D. Prebendary of *Weſtminſter.*

1777 The Rev. *Andrew Burnaby,* D. D. Archdeacon of *Leiceſter.*

1782 The Rev. Sir *Thomas Broughton,* Bart. of *Broughton* in *Staffordſhire.*

1782 *John Bacon,* Eſq; Receiver of the Firſt Fruits.

1784 *John Burbidge,* Eſq; of *Cornwallis* in *Nova Scotia.*

1786 The Rev. *George Barrington,* M. A. Prebendary of *Durham.*

1788 The Rev. *William Lloyd Baker,* M. A. of *Stout's Hill, Glouceſterſhire.*

1789 The Rev. *William Bingham,* D. D. Archdeacon of *London.*

1793 The Rev. *John Frederic Browning,* D. D. Rector of *Titchwell, Norfolk.*

1793 *John Butler Butler,* Eſq; one of His Majeſty's Council at *Halifax, Nova Scotia.*

1794 *Sampſon Salter Blowers,* Eſq; Chief Juſtice of *Nova Scotia.*

1796 *Alexander Brymer,* Eſq; *Bath.*

1803 The Rev. *Edward Barnard,* M. A. Rector of *Bexley, Kent.*

The

Time of Admiſſion.

1804 The Rev. *James Burton*, D. D. Canon of *Chriſt Church, Oxford.*

1805 The Rev. *Richard Bullock*, D. D. Rector of *Stretham, Surrey.*

1805 The Rev. *Charles Barton*, D. D. Fellow of *Corpus Chriſti College, Oxford.*

1806 *Brian Broughton*, Eſq; of *Barnes, Surrey.*

1808 The Rev. *Charles Burney*, D. C. L.

C.

1792 THE Moſt Reverend *Charles* Lord Archbiſhop of *Canterbury*, Preſident.

1789 The Right Reverend *John* Lord Biſhop of *Chicheſter.*

1791 The Right Reverend *Henry William* Lord Biſhop of *Cheſter.*

1804 The Right Reverend *William* Lord Biſhop of *Cloyne.*

1805 The Right Reverend *Samuel*, Lord Biſhop of *Carliſle.*

1806 The Right Reverend *Chriſtopher* Lord Biſhop of *Clonfert.*

1779 *Richard Clark*, Eſq; Chamberlain of the City of *London.*

1779 The Rev. *William Conybeare*, D. D. Rector of St. *Botolph, Biſhopſgate.*

1789 The Rev. *Roger Clough*, Rector of *Thakeham, Suſſex.*

1792 The Rev. *William Crawford*, D. D. Archdeacon of *Caermarthen.*

Time of Admiſſion.

1794 The Rev. *George Cope*, M. A. Prebendary of *Hereford*.

1798 The Rev. *Septimus Collinſon*, D. D. Margaret Profeſſor of Divinity in *Oxford*.

1800 The Rev. *Thomas Cauſton*, M. A. Prebendary of *Weſtminſter*.

1804 The Rev. *William Cockburn*, M. A.

1805 *William Campbell*, Eſq; His Majeſty's Attorney General in the Iſland of *Cape Breton*.

1805 The Rev. *Edmund Cartwright*, jun. M. A. Rector of *Storington*, in *Suſſex*.

D.

1762 THE Hon. and Right Reverend *Shute* Lord Biſhop of *Durham*.

1803 The Right Reverend *Thomas* Lord Biſhop of *St. David's*.

1777 *Brampton Gurdon Dillingham*, Eſq; *Grundiſburgh, Suffolk*.

1777 *Philip Dehany*, Eſq;

1777 The Rev. *Henry Jerome de Salis*, D. D. Chaplain in Ordinary to His Majeſty.

1778 The Rev. *John Drake*, D. C. L. Rector of *Amerſham, Bucks*.

1779 The Rev. *Charles Daubeny*, M. A. Fellow of *Wincheſter College*.

1784 The Rev. *Thomas Drake*, D. D. Vicar of *Rochdale, Lancaſhire*.

1785 The Rev. *Jonathan Davies*, D. D. Provoſt of *Eton College*.

The

Time of Admiſſion.

1798 The Rev. *Daniel Francis Durand*, M. A. Dean of *Guernſey*.

1802 The Rev. *David Durell*, M. A. Prebendary of *Durham*.

E.

1778 THE Right Reverend *Thomas* Lord Biſhop of *Ely*.

1803 The Hon. and Right Reverend *George* Lord Biſhop of *Exeter*.

1808 The Right Reverend *John* Lord Biſhop of *Elphin*.

1793 The Right Hon. *Sampſon* Lord *Eardley*.

1785 The Rev. *John Eveleigh*, D. D. Provoſt of *Oriel College, Oxford*.

F.

1778 THE Rev. *James Falconer*, D. D. Archdeacon of *Derby*.

1783 Lieutenant-General *Edmund Fanning*, D. C. L. Lieutenant-Governor of *St. John*'s Iſland.

1786 The Rev. *Henry Ford*, D. C. L. Principal of *Magdalen Hall, Oxford*.

1797 The Rev. *Charles Fynes*, D. C. L. Prebendary of *Weſtminſter*.

1800 *John Forſter*, Eſq; *Lincoln*'s *Inn*.

1806 The Rev. Sir *John Fagg*, Bart. of *Myſtole*, in *Kent*.

Time of Admiſſion.

G.

1803 THE Right Reverend *George* Lord Biſhop of *Glouceſter*.

1799 The Right Hon. *James* Lord *Gambier*.

1772 The Rev. *Samuel Glaſſe*, D. D. Chaplain in Ordinary to His Majeſty.

1777 Sir *Philip Gibbes*, Bart.

1779 The Rev. *Edmund Garden*, Miniſter of St. *Botolph*, *Alderſgate*.

1784 The Rev. *Charles de Guiffardiere*, Prebendary of *Saliſbury*.

1786 The Rev. *Thomas Giſborne*, M. A. of *Yoxhall Lodge*, *Staffordſhire*.

1792 The Rev. *George Gaſkin*, D. D. Rector of *Stoke Newington*, *Middleſex*.

1794 *Francis Goſling*, Eſq;

1798 The Rev. *Joſeph Goodall*, D. D. Canon of *Windſor*.

1804 The Rev. *Robert Gray*, D. D. Prebendary of *Durham*.

1805 The Rev. *Brown Griſdale*, D. D. Chancellor of the Dioceſe of *Carliſle*.

1807 The Rev. *George Henry Glaſſe*, M. A. Rector of *Hanwell*, *Middleſex*.

H.

1808 THE Right Rev. *John* Lord Biſhop of *Hereford*.

1771 The Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colcheſter*.

The

Time of Admiſſion.

1783 The Rev. *John Hallam*, D. D. Canon of *Windſor*.

1797 The Rev. *Thomas Hughes*, D. D. Canon Reſidentiary of *St. Paul's*.

1802 The Rev. *George Heath*, D. D. Canon of *Windſor*.

1803 The Rev. *Anthony Hamilton*, M. A. Rector of *Loughton, Eſſex*.

1804 The Rev. *Charles Henry Hall*, D. D. Regius Profeſſor of Divinity in *Oxford*.

1805 The Rev. *William Howley*, D. D. Canon of *Chriſt Church, Oxford*.

1805 The Rev. *George Harper*, D. D. Rector of *Stepney, Middleſex*.

1807 The Rev. *Robert Hodgson*, M. A. Rector of *St. George, Hanover Square*.

I.

1768 THE Right Rev. *Charles Inglis*, D. D. Biſhop of *Nova Scotia*.

1779 The Rev. *Cyril Jackſon*, D. D. Dean of *Chriſt-Church, Oxford*.

1780 *Robert Jenner*, Eſq;

1784 The Rev. *James Jones*, D. D. Archdeacon of *Hereford*.

1788 The Rev. *William Jackſon*, D. D. Canon of *Chriſt Church, Oxford*.

1797 *George James*, Eſq;

1805 *Gibbes Walker Jordan*, Eſq;

THE

Time of Admiſſion.

K.

1774 THE Rev. Sir *Richard Kaye*, Bart. D. C. L. Dean of *Lincoln*.

1792 *John King*, Eſq;

L.

1767 THE Right Reverend *Beilby* Lord Biſhop of *London*.

1775 The Honorable and Right Reverend *James* Lord Biſhop of *Lichfield* and *Coventry*.

1786 The Right Reverend *George* Lord Biſhop of *Lincoln*, and Dean of *St. Paul's*.

1804 The Right Rev. *Euſeby*, Lord Biſhop of *Leighlin* and *Fernes*.

1772 The Rev. *John Law*, D. D. Archdeacon of *Rocheſter*.

1797 *George Leonard*, Eſq; One of His Majeſty's Council, *New Brunſwick*.

1797 The Rev. *George William Lukin*, D. C. L. Dean of *Wells*.

1804 The Hon. and Rev. *Edward Legge*, D. C. L. Dean of *Windſor*.

1809 The Rev. *Robert Lowth*, M. A. Prebendary of *St. Paul's*.

THE

Time of Admiſſion.

M.

1801 THE Moſt Reverend *Thomas Lewis*, Lord Biſhop of *Meath*.

1782 The Rev. *John Moore*, B. C. L. Rector of *St. Michael Baſſiſhaw, London*.

1786 The Rev. *Lewis Mercier*, Miniſter of the *French London* Church in *Threadneedle-ſtreet*.

1787 The Rev. *George Markham*, D. D. Dean of *York*.

1788 The Rev. *Spencer Madan*, M. A. Canon Reſidentiary of *Lichfield*.

1796 The Rev. *Robert Markham*, M. A. Archdeacon of *York*.

1796 The Rev. *Henry Forſter Mills*, B. C. L. Chancellor of *York*.

1796 The Rev. *George Moore*, M. A. Prebendary of *Canterbury*.

1798 The Rev. *Streynſham Maſter*, M. A. Rector of *Croſton, Lancaſhire*.

1804 The Rev. *William Morice*, B. D. Fellow of St. *John's College, Oxford*.

1806 The Rev. *Joſeph William Martin*, B. C. L. Rector of *Keſton*, in *Kent*.

N.

1777 THE Right Reverend *Henry* Lord Biſhop of *Norwich*.

1775 The Rev. *Richard Nicoll*, D. D. Chancellor of *Wells*.

The

Time of Admiſſion.

1785 The Right Hon. Sir *Evan Nepean*, Bart.
1789 The Rev. *John Napleton*, D. D. Canon Reſidentiary of *Hereford*.
1803 The Rev. *Henry Handley Norris*, M. A.

O.

1793 THE Right Rev. *Charles*, Lord Biſhop of *Oxford*.
1779 The Rev. *Arthur Onſlow*, D.D. Dean of *Worceſter*.
1782 *Henry Hoyle Oddie*, Eſq; Solicitor in Chancery.

P.

1772 THE Right Reverend *Spencer* Lord Biſhop of *Peterborough*.
1764 The Rev. *Charles Poyntz*, D. D. Prebendary of *Durham*.
1784 The Rev. *Robert Price*, D. C. L. Prebendary of *Durham*.
1785 Sir *William Pepperrell*, Bart.
1789 The Rev. *Joſeph Holden Pott*, M. A. Archdeacon of St. *Alban*'s.
1790 The Rev. *William Pearce*, D. D. Dean of *Ely*.
1792 The Rev. *Phineas Pett*, D. D. Archdeacon of *Oxford*.

James

Time of Admiſſion.

1793 *James Allan Park*, Eſq; Barriſter at Law.
1799 The Rev. *John Hayes Petit*, M. A.
1800 *William Morton Pitt*, Eſq;
1803 The Right Hon. *Spencer Perceval*, Chancellor of His Majeſty's Exchequer.
1805 The Rev. *Harry Powell*, B. C. L. Rector of *Eaſt Horndon, Eſſex.*

Q.

1795 THE Right Reverend *Jacob*, Lord Biſhop of *Quebec* in *Canada.*

R.

1776 THE Right Honourable *Jacob* Earl of *Radnor.*
1792 The Right Reverend *Walker* Lord Biſhop of *Rocheſter.*
1798 The Right Hon. *William* Lord *Radſtock.*
1779 *Jeſſe Ruſſell*, Eſq;
1784 The Rev. *I ſtonne Radcliffe*, D.D. Archdeacon of *Canterbury.*
1789 The Rev. *Durand Rhudde*, D. D. Chaplain in Ordinary to His Majeſty.
1801 The Rev. *George Robſon*, M. A. Prebendary of St. *Aſaph.*
1804 The Hon. and Rev. *Henry Ryder*, M. A. *Canon of Windſor.*

Time of Admiſſion.

1804 *Richard Richards*, Eſq; Barriſter at Law.

1804 The Rev. *Raymond Rogers*, B. A. Vicar of *Biſhop's Stortford, Herts.*

S.

1787 THE Right Reverend *John* Lord Biſhop of *Saliſbury.*

1781 The Rev. *John Strachey*, D.C.L. Archdeacon of *Suffolk.*

1781 *John Swale*, Eſq;

1785 *Granville Sharp*, Eſq;

1790 Sir *Thomas Andrew Strange*, Knt. Chief Juſtice of the Supreme Court of Judicature at *Madras.*

1790 The Rev. *R. D. Shackleford*, D.D. F.R.S. Vicar of *St. Sepulchre's, London.*

1799 The Rev. *Peter Sandiford*, M. A. Rector of *Fulmonſton, Norfolk.*

1802 *Clement Samuel Strong*, Eſq;

1805 The Rev. *Thomas Sikes*, M. A. Vicar of *Guilſboro', Northamptonſhire.*

1807 The Hon. and Rev. *Charles Stewart*, M. A. Rector of *Overton Longvile, Hunts.*

T.

1766 THE Rev. *Edward Tew*, M. A. Fellow of *Eton College.*

The

Time of Admiſſion.

1791 The Rev. *Joſeph Turner*, D. D. Dean of *Norwich*.
1791 *Robert Thornton*, Eſq; *Clapham*.
1806 The Rev. *Henry John Todd*, M. A. Rector of *Allhallows, Lombard-ſtreet*.

V.

1776 THE Reverend *William Vyſe*, D. C. L. Canon Reſidentiary of *Lichfield*.
1779 The Rev. *William Vincent*, D. D. Dean of *Weſtminſter*.
1798 The Rev. *William Van Mildert*, M. A. Rector of St. *Mary-le-Bow, London*.

W.

1770 THE Honorable and Right Reverend *Brownlow* Lord Biſhop of *Wincheſter*.
1797 The Right Reverend *Folliott* Lord Biſhop of *Worceſter*.
1764 The Rev. *George Wollaſton*, D. D.
1781 The Rev. *Francis Wollaſton*, B. C. L. Rector of *Chiſlehurſt*, in *Kent*.
1790 The Rev. *Thomas Willis*, D. C. L. Rector of St. *George's*, *Bloomſbury*.
1792 Sir *John Wentworth*, Bart.
1796 The Rev. *Henry Whitfeld*, D. D. F. R. S. Rector of St. *Margaret's*, *Lothbury*.

Time of Admiſſion.

1800 The Rev. *John Wheler*, B. C. L. Prebendary of *Weſtminſter*.
1800 *William Wilberforce*, Eſq;
1800 *David Pike Watts*, Eſq;
1801 The Rev. *John James Watſon*, D. D. Vicar of *Hackney*, *Middleſex*.
1805 The Rev. *Nicholas Wood*, M. A. of *Oldton*, *Suffolk*.
1806 The Rev. *Chriſtopher Wordſworth*, M. A. Dean of *Bocking*.
1808 The Rev. *Charles Webber*, M. A. Archdeacon of *Chicheſter*.

Y.

1785 THE Moſt Reverend and Honourable *Edward* Lord Archbiſhop of *York*, Lord Almoner.

MEMBERS by Charter.

1 THE Lord Archbiſhop of *Canterbury.*
2 The Lord Archbiſhop of *York.*
3 The Lord Biſhop of *London.*
4 The Lord Biſhop of *Ely.*
5 The Lord Almoner.
6 The Dean of *Weſtminſter.*
7 The Dean of St. *Paul's.*
8 The Archdeacon of *London.*
9 The Regius Profeſſor of Divinity in *Oxford.*
10 The Regius Profeſſor of Divinity in *Cambridge.*
11 The Margaret Profeſſor of Divinity in *Oxford.*
12 The Margaret Profeſſor of Divinity in *Cambridge.*

LADIES Annual Subſcribers.

THE Counteſs *Waldegrave*.
The Baroneſs *Bagot*.
The Honorable Mrs. *Anne Talbot*.
Mrs. *Hayter*.
Mrs. *Collinſon*.
Mrs. *Allen*.

A LIST of the

BISHOPS, &c.

Who have PREACHED before

The SOCIETY *for the Propagation of the Goſpel in Foreign Parts.*

Anno.

1701-2 THE Reverend Dr. *Willis*, Dean of *Lincoln.*

1702-3 The Lord Biſhop of *Worceſter*, Dr. *Lloyd*, not printed.

1703-4 The Lord Biſhop of *Sarum*, Dr. *Burnet.*

1704-5 The Lord Biſhop of *Lichfield* and *Coventry*, Dr. *Hough.*

1705-6 The Lord Biſhop of *Chicheſter*, Dr. *Williams.*

1706-7 The Lord Biſhop of St. *Aſaph*, Dr. *Beveridge.*

1707-8 The Reverend Dr. *Stanley*, Dean of St. *Aſaph.*

1708

1708-9 The Lord Biſhop of *Cheſter*, Sir *William Dawes.*

1709-10 The Lord Biſhop of *Norwich*, Dr. *Trimnel.*

1710-11 The Lord Biſhop of St. *Aſaph*, Dr. *Fleetwood.*

1711-12 The Reverend Dr. *Kennet*, Dean of *Peterborough.*

1712-13 The Lord Biſhop of *Ely*, Dr. *Moore.*

1713-14 The Reverend Dr. *Stanhope*, Dean of *Canterbury.*

1714-15 The Lord Biſhop of *Clogher*, Dr. *Aſh.*

1715-16 The Reverend Dr. *Sherlock*, Dean of *Chicheſter.*

1716-17 The Reverend Mr. *Hayley*, Canon Reſidentiary of *Chicheſter.*

1717-18 The Lord Biſhop of *Hereford*, Dr. *Biſſe.*

1718-19 The Lord Biſhop of *Lichfield* and *Coventry*, Dr. *Chandler.*

1719-20 The Lord Biſhop of *Carliſle*, Dr. *Bradford.*

1720-21 The Reverend Dr. *Waddington.*

1721-2 The Lord Biſhop of *Briſtol*, Dr. *Bolter.*

1722-3 The Reverend Dr. *Waugh*, Dean of *Gloceſter.*

1723-4 The Lord Biſhop of *Ely*, Dr. *Greene.*

1724-5 The Lord Biſhop of St. *Aſaph*, Dr. *Wynn.*

1725-6

1725-6 The Lord Biſhop of *Gloceſter*, Dr. *Wilcocks.*

1726-7 The Lord Biſhop of *Norwich*, Dr. *Leng.*

1727-8 The Lord Biſhop of *Lincoln*, Dr. *Reynolds.*

1728-9 The Lord Biſhop of *Hereford*, Dr. *Egerton.*

1729-30 The Reverend Dr. *Pearce.*

1730-1 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter.*

1731-2 The Reverend Dr. *Berkeley*, Dean of *Londonderry.*

1732-3 The Lord Biſhop of *Lichfield* and *Coventry*, Dr. *Smallbrooke.*

1733-4 The Reverend Dr. *Maddox*, Dean of *Wells.*

1734-5 The Lord Biſhop of *Chicheſter*, Dr. *Hare.*

1735-6 The Reverend Dr. *Lynch*, Dean of *Canterbury.*

1736-7 The Lord Biſhop of St. *David's*, Dr. *Clagget.*

1737-8 The Lord Biſhop of *Bangor*, Dr. *Herring.*

1738-9 The Lord Biſhop of *Briſtol*, Dr. *Butler.*

1739-40 The Lord Biſhop of *Gloceſter*, Dr. *Benſon.*

1740-1 The Lord Biſhop of *Oxford*, Dr. *Secker.*

1741-2 The Rev. Dr. *Stebbing*, Chancellor of *Sarum.*

1742-3 The Lord Biſhop of *Chicheſter*, Dr. *Mawſon*.

1743-4 The Lord Biſhop of *Landaff*, Dr. *Gilbert*.

1744-5 The Reverend Dr. *Bearcroft*, Secretary of the Society.

1745-6 The Lord Biſhop of *Bangor*, Dr. *Hutton*.

1746-7 The Lord Biſhop of *Lincoln*, Dr. *Thomas*.

1747-8 The Lord Biſhop of St. *Aſaph*, Dr. *Liſle*.

1748-9 The Reverend Dr. *George*, Dean of *Lincoln*.

1749-50 The Lord Biſhop of St. *David*'s, Dr. *Trevor*.

1750-1 The Lord Biſhop of *Peterborough*, Dr. *Thomas*.

1751-2 The Lord Biſhop of *Carliſle*, Dr. *Oſbaldiſton*.

1753 The Lord Biſhop of *Landaff*, Dr. *Creſſet*.

1754 The Lord Biſhop of St. *Aſaph*, Dr. *Drummond*.

1755 The Lord Biſhop of *Norwich*, Dr. *Hayter*.

1756 The Lord Biſhop of *Lichfield* and *Coventry*, Dr. *Cornwallis*.

1757 The Lord Biſhop of *Cheſter*, Dr. *Keene*.

1758 The Lord Biſhop of *Gloceſter*, Dr. *Johnſon*.

1759 The Lord Biſhop of St. *David*'s, Dr. *Ellis*.

1760 The Lord Biſhop of *Chicheſter*, Sir *William Aſhburnham*.

1761

1761 The Lord Biſhop of *Landaff*, Dr. *Newcome.*
1762 The Lord Biſhop of *Oxford*, Dr. *Hume.*
1763 The Lord Biſhop of *Bangor*, Dr. *Egerton.*
1764 The Lord Biſhop of *Peterborough*, Dr. *Terrick.*
1765 The Lord Biſhop of *Norwich* Dr. *Yonge.*
1766 The Lord Biſhop of *Gloceſter*, Dr. *Warburton.*
1767 The Lord Biſhop of *Landaff*, Dr. *Ewer.*
1768 The Lord Biſhop of *Lincoln*, Dr. *Green.*
1769 The Lord Biſhop of *Briſtol*, Dr. *Newton.*
1770 The Lord Biſhop of *Exeter*, Dr. *Keppel.*
1771 The Lord Biſhop of *Oxford*, Dr. *Lowth.*
1772 The Lord Biſhop of *St. David's*, Dr. *Moſs.*
1773 The Lord Biſhop of *St. Aſaph*, Dr. *Shipley.*
1774 The Lord Biſhop of *Carliſle*, Dr. *Law.*
1775 The Lord Biſhop of *Landaff*, Dr. *Barrington.*
1776 The Lord Biſhop of *Peterborough*, Dr. *Hinchliffe.*
1777 The Lord Archbiſhop of *York*, Dr. *Markham.*
1778 The Lord Biſhop of *Worceſter*, Dr. *North.*
1779 The Lord Biſhop of *St. David's*, Dr. *Yorke.*
1780 The Lord Biſhop of *Rocheſter*, Dr. *John Thomas.*
1781 The Lord Biſhop of *Lichfield* and *Coventry*, Dr. *Richard Hurd.*

1782 The Lord Biſhop of *Bangor*, Dr. *John Moore.*

1783 The Lord Biſhop of *Cheſter*, Dr. *Beilby Porteus.*

1784 The Lord Biſhop of *Oxford*, Dr. *John Butler.*

1785 The Lord Biſhop of *Exeter*, Dr. *John Roſs.*

1786 The Lord Biſhop of *Lincoln*, Dr. *Thomas Thurlow.*

1787 The Lord Biſhop of *Bangor*, Dr. *John Warren.*

1788 The Lord Biſhop of *Lichfield* and *Coventry*, Dr. *James Cornwallis.*

1789 The Lord Biſhop of *Glouceſter*, Dr. *Samuel Hallifax.*

1790 The Lord Biſhop of *Norwich*, Dr. *Lewis Bagot.*

1791 The Lord Biſhop of *Oxford*, Dr. *Edward Smallwell.*

1792 The Lord Biſhop of *Lincoln*, Dr. *George Pretyman.*

1793 The Lord Biſhop of *Salisbury*, Dr. *John Douglas.*

1794 The Lord Biſhop of *Cheſter*, Dr. *William Cleaver.*

1795 The Lord Biſhop of *Rocheſter*, Dr. *Samuel Horſley.*

1796 The Lord Biſhop of *Glouceſter*, Dr. *Richard Beadon.*

1797 The Lord Biſhop of *Norwich*, Dr. *Charles Manners Sutton.*

1798 The Lord Biſhop of *Carliſle*, Dr. *Edward Vernon.*

1799 The Lord Biſhop of *Peterborough*, Dr. *Spencer Madan.*

1800 The Lord Biſhop of *Exeter*, Dr. *Henry Reginald Courtenay.*

1801 The Lord Biſhop of *Briſtol*, Dr. *Folliott Cornewall.*

1802 The Lord Biſhop of *Chicheſter*, Dr. *John Buckner.*

1803 The Lord Biſhop of *Oxford*, Dr. *John Randolph.*

1804 The Lord Biſhop of *Cheſter*, Dr. *Henry William Majendie.*

1805 The Lord Biſhop of *Glouceſter*, Dr. *George Iſaac Huntingford.*

1806 The Lord Biſhop of *Rocheſter*, Dr. *Thomas Dampier.*

1807 The Lord Biſhop of *Briſtol*, Dr. *George Pelham.*

1808 The Lord Biſhop of *St. David's*, Dr. *Thomas Burgeſs.*

1809 The Lord Biſhop of *Saliſbury*, Dr. *John Fiſher.*

The

The Form of a LEGACY to this SOCIETY.

ITEM, *I give to* the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, *the sum of* *to be raised and paid by and out of all my ready money, plate, goods, and personal effects, which by law I may or can charge with the payment of the same* [and not out of any part of my lands, tenements, or hereditaments] *and to be applied towards carrying on the charitable purposes for which the said Society was incorporated.*

The Rev. *William Morice*, D. D. No. 53, *Gower-Street, Bedford-Square*, is their SECRETARY; to whom all letters on the Society's business are to be directed.

Charles Bicknell, Esq. *Spring Garden Terrace*, is their TREASURER.

Mr. *John Doggett*, No. 24, *South-street, Manchester-square*, is their MESSENGER, who is authorised to receive the annual subscriptions of the Members.

Printed by S. BROOKE, Pater Noster Row, London.